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| https://lh4.googleusercontent.com/QCsD8iItME08fVa2xGYX4boQncLeCeM1l9bj_DY5kRRdht03UtGPsJcbZsp4AJlenxhUupxCrFKnjFqIHlhsfRyoHO6vXPkqzGS1pYidvVHUKuHUushdtAWxsrVj5cHXd0s0JAwVvrPeYz7-Eupkl7Y | **Madison Elementary School****English Learner Advisory Committee****Agenda****Date: 10/24/2023****Location: LMC****Time: 8:00-9:00** |

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| **AGENDA** |
| **ITEM** | **Facilitator** | **Minutes** |
| **Call to Order / Sign in sheet** | **President/Chairperson** | This meeting is called to order at\_\_\_\_\_ Total in Attendance: |
| **Review and Approve Agenda** |  **Vice Principal Mendoza** |  |
| **Review and Approve Minutes** | **President/Chairperson** | I move to approve the minutes: (name) Second: (Name) In favor: (Number) Oppose: (Number) Abstain: (Number) Motion: Passes \_\_ Fails \_\_ |
| **ELAC Mandated Topic:*** Elections
* ELPAC
* Importance of Attendance
 | **President/Chairperson &****Vice Principal Mendoza** |  |
| **DELAC Report:** | **DELAC Representative** |  |
| **Other Presentation:**(topics requested by ELAC members)  | **Vice Principal Mendoza** |  |
| **Other Committee Reports** **SSC, PTA, LCAP, Etc.** | **SSC, PTA or Other****Representatives** |  |
| **Public Comment (2 minutes per speaker)** | **Maritza Luna Secretary** |  |
| **Announcements:** | **Vice Principal Mendoza** |  |
| **Adjournment** | **President/Chairperson** | Time: |
| **Next meeting date:** | December 19,2023 at 9:00  |